

## 《論語·子路》的編著體例初探

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### 摘 要

本文試從《論語·子路篇》之編著體例著手，以章句之間的對應關係解釋各章句之主旨。本文認為，〈子路篇〉首章為全篇總綱，餘下諸章則是對著這條總綱加以論說。若〈子路篇〉在章句之間確有這樣的對應關係，則每章之句字，將可由這對應關係而清楚地解釋。本文發現，〈子路篇〉之總綱為：「先之」、「勞之」、「無倦」。第二、三章對應「先之」，論「先之」之內容：「先有司」（對事）及「正名」（對人）；第四章至第二十八章論「正名」。最後的兩章則論「勞之」、「無倦」。本文即依此加以論說。

**關鍵字：**《論語》；〈子路〉；體例；正名。

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# A Research on Chapter Zi-Lu from the Analects of Confucius--from the Angle of Its Writing System

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## Abstract

This paper attempts to elaborate the subject of each chapter according to the correspondence among every chapter in Zi-Lu of the Analects of Confucius. Based on this, each sentence or word in every chapter can be interpreted distinctly. This article holds that the first chapter in Zi-Lu is the general outline, and other chapters discourse toward the first one. This article found out that the general outline of Zi-Lu is "先之", "勞之", "無倦". Except these chapters(the first and the last two chapters), the other ones explain what is "先之". "先之" has two:"先有司" and "正名". The content of "正名" is 禮, 義, 信. The last two chapters explains "勞之" and "無倦".

**Keywords:** Chapter Zi-Lu; rectification; The Analects of Confucius;

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